



# Department of Comprehensive Planning Master Plan Amendment Commissioner Concurrence Form

SELECT ONE:     LAND USE PLAN     TRANSPORTATION     TRAILS

**INSTRUCTIONS:** Complete this form and submit it along with a preliminary site plan to the corresponding contact for the Commissioner who represents the district in which the project is located. See next page for Commissioner contact information. This form must be signed by staff from the Commissioner’s office and submitted with the Plan Amendment application. For further assistance, please call (702) 455-4314 or email [zoning@clarkcountynv.gov](mailto:zoning@clarkcountynv.gov).

**DATE OF REQUEST:** \_\_\_\_\_

**SITE ADDRESS:** \_\_\_\_\_

**ASSESSOR’S PARCEL NUMBER(S):** \_\_\_\_\_

**EXISTING LAND USE CATEGORY:** \_\_\_\_\_

**EXISTING ZONING:** \_\_\_\_\_

**PROPOSED LAND USE CATEGORY:** \_\_\_\_\_

**PROPOSED ZONING:** \_\_\_\_\_

**PROPOSED PROJECT DESCRIPTION:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

**COMMISSIONER:** \_\_\_\_\_ **COMMISSION DISTRICT:** \_\_\_\_\_

**PRIOR TO SUBMITTING A PLAN AMENDMENT APPLICATION, CONCURRENCE IS REQUIRED FROM THE COMMISSIONER WHO REPRESENTS THE DISTRICT IN WHICH THE PROJECT IS LOCATED. THIS CONCURRENCE DOES NOT IMPLY THAT ANY PROPOSED AMENDMENT OR PROJECT WILL BE APPROVED.**

**BELOW SECTION TO BE COMPLETED BY COMMISSIONER OFFICE ONLY**

**CONCURRENCE:**     YES     NO

**COMMISSIONER CONTACT:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**COMMISSIONER COMMENTS:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## COMMISSIONER CONTACT INFORMATION

### **District A- Commissioner Michael Naft**

County Liaison: Tiffany Hesser

Email: [tlh@clarkcountynv.gov](mailto:tlh@clarkcountynv.gov)

Phone: (702) 455-7388

### **District B- Commissioner Marilyn Kirkpatrick**

County Liaison: Wil Covington

Email: [William.covington@clarkcountynv.gov](mailto:William.covington@clarkcountynv.gov)

Phone: (702) 455-2540

### **District C- Commissioner Ross Miller**

County Liaison: Marcelo Erosa

Email: [marcelo.erosa@clarkcountynv.gov](mailto:marcelo.erosa@clarkcountynv.gov)

Phone: (702) 455-1900

### **District D- Commissioner William McCurdy II**

County Liaison: Anthony Manor

Email: [manora@clarkcountynv.gov](mailto:manora@clarkcountynv.gov)

Phone: (702) 455-1224

### **District E- Commissioner Tick Segerblom**

County Liaison: Beatriz Martinez

Email: [Beatriz.martinez@clarkcountynv.gov](mailto:Beatriz.martinez@clarkcountynv.gov)

Phone: (702)-455-0560

### **District F- Commissioner Justin Jones**

County Liaison: Michael Shannon

Email: [mds@clarkcountynv.gov](mailto:mds@clarkcountynv.gov)

Phone: (702) 455-8338

### **District G- Commissioner James B. Gibson**

County Liaison: Blanca Vazquez

Email: [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov)

Phone: (702) 455-8531